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| **Your Name** |  | **Country** |  |
| **Institute (College)** |  |

|  |  |
| --- | --- |
| **Research Title** |  |

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| **Outline of proposed Research (Oct. 2023 - Sep. 2024)** *\*Keep your description within the frame* |
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| **Expected Outcomes 　(Oct. 2023 - Sep. 2024)** *\*Keep your description within the frame* |
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*Kurita Water and Environment Foundation*